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For HIS Glory Volume 59, Issue 59 August,

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For HIS Glory

<u>Our goal:</u>

Our goal is to reveal The Triune GOD to you through Hebrew eyes so much so that you will see HIM more clearly, love HIM more dearly, and worship HIM ever more sincerely. These monthly newsletters will well bring you ever closer to HIM.

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Hearing and Obeying

Hearing and obeying, apparently two different concepts in English and most languages, but not so in Hebrew; The language of GOD and The Bible. For in Hebrew, The original Language of The Bible; to hear and obey are birthed out of the same Hebrew Word, representing two different stages of development of this word. It is to be understood as when you hear someone speak, as opposed to just listen and note what they are saying, you hear what they are saying and do what is said; if you do not do what is said you cannot truly be said to " have heard" what they have said. This concept is noted well in The Sermon on The Mount Discourse –Matthew chapters 5-7, notably here in Matthew 7:24: "Therefore whoever hears these Words of MINE and <u>does</u> them , I will liken him to a wise man who built his house on a rock." Here you see the word "hear" in Hebrew in The Text and it's emphatic development " and does" them, accenting the inherent concept that true 'hearing' is never just the act of receiving information but the manifest working out of what has been spoken in direct application to the word(s) spoken/given. An interesting contrast is given by JESUS = YESHUA in Matthew 7: "Everyone who hears these Words of MINE and does not do them will be like a foolish man who built his house upon the sand," Note he hears The Words of YESHUA and does, but does not do what is inherent in The Very Words of YESHUA that must be done to have truly 'heard' what YESHUA said. He merely does what he wants, and thus his life is not built upon The Rock=YESHUA, our firm foundation = 1 Corinthians 3:11, but upon his own choice and his own way. Yet YESHUA = JESUS is The Way. Choose HIM. Choose HIS Words. Choose HIS Way. Hear HIM and obey HIM.



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The Heart of The Matter

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Isaiah 60:1 Arise, shine; for thy light is come, and The Glory of THE LORD is risen upon thee."

GOD has not forgotten you. HE has not left you. Reach for HIM, take hold of HIM. Never let HIM go. HE will be better than your best dreams, greater than your wildest imaginations. Learn HIS Ways, trust HIM, rest in HIM. With GOD, everything, everything is going to be alright!.



'Hear O Israel, THE LORD our GODs THE LORD is ONE" A literal translation of the first verse of The Shema: verse four ,of Deuteronomy 6:4-9. This is considered by many Jews to be the most important part of The entire Tanach = Then all GOD's The Hebrew Old **Testament.** Loving

Shema

declaration of HIS TRUE NATURE, we are enjoined to love HIM entirely, with all our heart, with all our soul, and with all our strength, this last part can also be understood to mean: "with your very all." WORDS should be on your hands to do, and your heart; on being GOD follows, after the <u>''al'= on, upon</u>, thus a your house and your

place of authority: HIS WORD is to rule and guide our heart and it's actions. Then, they are to be your conversation and guiding LIGHT in your actions; at home, upon walking along the way, upon arising, and upon retiring. They are to a sign in all you set think upon, written upon gates. It covers it all.

The Eternal Witness

The Shema is so critical to The Jew. but how does GOD feel about it? What does GOD say about The Shema: in The O.T.— Deut. 6: 4-9? There is something special about The First Sentence in The Shema, in Hebrew; The original Tongue -

Language; of GOD to man.. In The First and Last Words of The Shema, there is an enlarged Letter at the end of each Word. This draws added significance to these two particular Words and see the integral way these Words go together to give us

added meaning and understand GOD's Intent for us. The Two large Letters: Ayin and Dalet, together form two Hebrew words: 1. Ed, 2.Ad. Ed means witness. Ad means eternal. So, The Shema is: The Eternal Witness. That's what GOD thinks; so should you.

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<u>Did you know</u>



That in The Bible there are Large Letters (only seen in The Original Hebrew Test) which are given to bring us to the understanding of what is of particular significance to GOD that we have need of knowing, understanding and lovingly obeying in great detail. In The Shema: Devarim = Deuteronomy 5:4-9, the initial verse of that section, verse 4, has, in it's First and Last Word, a large letter: a Large Ayin, and then a large Dalet. The Ayin has an intrinsic set of meanings; including: to see and to understand. The Dalet; basically: The Door or Path. Thus, together they mean <u>to</u> <u>see The Door, to understand</u> <u>The Path.</u> JESUS is The Door: John 10:9, and HE is The Way, John 14:6, our Path of Life, HE being Life itself. <u>Heed The Shema, and Live.</u>

Rev 22:12

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"And, behold, I am coming quickly; and MY reward is with ME, to give every man according to what he has done."

<u>Your Hebrew Lesson</u>

The Hebrew Word for "hear" and The Hebrew Word for "obey" are one and the same. Amazing. In Hebrew, it is The Word " Leeshmo'a. Now you will learn what this means, and see The Bible through Hebrew eyes. The Root of This Word is: Shema = Shin-Mem-Ayin. It has several layers of meaning. The principle meaning we will address here has to do with The Root Word: Shem, of Shema, which means: name, and the last letter: Ayin, which means to see, perceive, and understand. Thus, most surprising to many is The Word Shema: to hear, and obey, in The Hebrew, means: *The Name that you see and understand.* Now a name connotes the: nature—identity– character– essence of something/ someone. *Thus, to truly hear GOD is when you can really understand the very essence of something; the nature of someone.*

<u>What do you say when</u>

GOD HIMSELF tells you what to do, in Scriptures? Hear and Obey! And do it in The Love of a son or daughter that owes all to GOD, who loves to obey and realizes there is nothing better, let alone equal, than serving THE KING of GLORY. Many people go by how they feel, even 'their own heart', which is not Scriptural. Still others look for a 'peace' in their heart, to see if they should do something or not; a very subjective and fraught with potential errors approach to life. *What is one to do*? <u>Learn Scriptures</u>. You must pay attention to what has happened to others, and The Details thereof. Then, above all, learn the about seven hundred attributive NAMEs of GOD, and realize that each will help us see and know HIS NATURE –IDENTITY— Character =Essence, in It's unchangebleness. Then, with HIM, by HIS SPIRIT, live The Life HE would live were HE you. Everything we need comes from HIM WHO is ever more than everything we need.

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"Sir, we wish to see JESUS" John 12:21 **Background on Joel Young Summary** Joel B. Young was born in New York in 1955, to Jewish parents. He grew up going to Hebrew School from childhood to his late teens. As a young man, Joel Young, while continuing his Biblical studies, found the reality of our LORD and SAVIOR YESHUA through personal experience. He says, "God has been very gracious to me, giving me ever deeper revelatory truth from HIS WORD.".

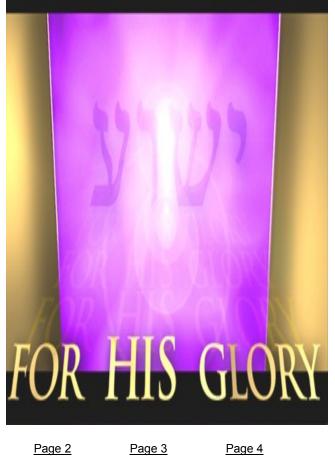
2 Timothy 2:15

Be diligent to present yourselves approved to GOD, workers who need not be ashamed, rightly dividing The Word of Truth."

Statement of Beliefs

- 1. We believe in **The God** of Abraham, Isaac and Jacob.
- We believe that GOD revealed HIMSELF in three personal selfdistinctions: FATHER, SON, and HOLY SPIRIT.
- We believe that THE BIBLE from Genesis to Revelation is THE WORD of GOD.
- We believe in the literal interpretation of The WORD of GOD.
- We believe in the virgin birth of THE MESSIAH.

"Sir," they said, "we wish to see JESUS." John 12:21



- We believe in the Jewish MESSIAH, JESUS CHRIST, who suffered and died for the sins of the world.
- 7. We believe that **JESUS CHRIST** rose from the dead on the third day according to the Scriptures.
- 8. We believe that **JESUS CHRIST** will soon come again to judge the world and reign in Righteousness.
- We believe that only the Atoning Blood Sacrifice of THE LAMB of GOD has the power to save sinners.
- 10. **THE PRINCE of PEACE**, is the only ONE who can bring peace to Israel and the nations .

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