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For HIS Glory Volume 64, Issue 64 January, 2012

For HIS Glory

<u>Our goal:</u>

Our goal is to reveal The Triune GOD to you through Hebrew eyes so much so that you will see HIM more clearly, love HIM more dearly, and worship HIM ever more sincerely. These monthly newsletters will well bring you ever closer to HIM.

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SPEAK

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Speak: there is a time to speak and a time not to speak; Ecclesiastes 3:7. What an art! Usually we want to speak and keep the other person silent! Surely they don't have anything to say, especially when we're around! Swallow your pride, it won't give you indigestion! Speak as necessary, and encourage the other to speak as they need to and you be silent then; giving them an opportunity to grow-share-speak; and you can and should be the catalyst to help them grow into GOD evermore and go on further into Glory than before they saw/heard/spoke to you that day-time; they are your responsibility; push them as far out into the Glory of GOD as you can; encouraging them to speak and give spoken words to their thoughts-birthing them in the world; and you are the one helping the birthing process; you can minister health and healing to those words-children of their mouth as need be-making them as healthy and as strong as they can and should be, to give life to those who hear them-encouraging and blessing all whose ears and hearts receive them; bring-push-pull people closer to GOD by teaching them notably by example, how to speak-what to speak- and when not to; in life; directly, subtly, openly; for words have death and life in them as shaped by the hand of your tongue (literal translation of aspects of the opening of Proverbs 18:21). Speak purely, speaking lovingly, speak with passion and intent; with GOD within that in which you flow, you speak/you don't, you listen-you discern, you look for growthunderstanding- communication that brings union through communication; speaking The Truth in Love, both through words spoken and unspoken; "him/her that speaks, speak as The Oracles of GOD" 1 Peter 4:11. Get busy and apply yourself.



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The Heart of The Matter

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Isaiah 60:1 Arise, shine; for thy light is come, and The Glory of THE LORD is risen upon thee."

GOD has not forgotten you. HE has not left you. Reach for HIM, take hold of HIM. Never let HIM go. HE will be better than your best dreams, greater than your wildest imaginations. Learn HIS Ways, trust HIM, rest in HIM. With GOD, everything, everything is going to be alright!.



A Time to Speak

'There is a time to speak: Ecclesiastes 3:7. that is most opportune, most favorable, most able to be received by another and change. The Word of The Cross, that their for time used here in **Ecclesiastes is The** Term: et. In Hebrew it is spelled: Ayin-Taw/v. It is a word Picture that made with man at The basically means: To see and understand the covenant of The Cross;. This is seen

from a CHRISTological position. So, he who speaks, ideally, speaks from a place with GOD of understanding and insight of The Covenant words that they speak will embody a revelation and understanding of The Covenant GOD Cross of the MESSIAH, and the words will embody that revelation with GOD. The Word

brings illumination, and move someone to a deeper walk with GOD, a new understanding of GOD, to be in a better place in your walk with GOD. And a proper translation of Proverbs 25:11: "Apples of gold in settings/statues/images of silver, is a word having been spoken upon his wheels." Wow, that is amazing, and different than most translations, but that is pure Hebrew with a literal translation.Speak well now.

A Time not to Speak

When is a good exam- to rest-sleep, a time to ple of when "not to speak"? When not speaking says all that needs to be said, and is better at conveying what needs to be said by silence; as seen in a time to breathe in. and a time to breathe out; a time to get up and about, and a time

ingest, and a time to digest; there is a time for all things to be done under heaven. Another time not to speak is when the fruit of it will cause the person to move further away from GOD. We are looking to be salt and light in a dark

place, in a rebellious world. Unless, and this is a GOD-Call, you are to speak "out of season", this is often done by the prophets and it exposes the true character of the rebel, their hard hearts and iron foreheads. But there is still grace for the truly penitent soul! Amen!

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<u>Did you know</u>



Note carefully that: "death and life are in the hand of the tongue, those who love it he will eat its fruit." as noted in a literal translation of Proverbs 18:21. Note death listed first-the things of the flesh: notably all the works contrary to GOD that are in one's life <u>must die</u> <u>first</u>, for there to be fertile and good ground for True seed to take root in goodunpolluted soil; one does not put new wine in old skins; you need the instrument of death applied to the influence and affects of: the world-the flesh- and the devil, in one's life to be set ablaze and destroyed by THE WORD of GOD and THE GOD of THE WORD. Then, life can give birth where it is spoken; by those who love it! The very Words of GOD, will keep/ guard the garden of their soul and their field.

Rev 22:12

"And, behold, I am coming quickly; and MY reward is with ME, to give every man according to what he has done."

Your Hebrew Lesson

One of The Two Hebrew Words for Speaking that we will address here is: <u>Davar</u>. The Hebrew Letters are: Dalet-Bet-Resh. This forms a beautiful Hebrew Word Picture: The door/path of THE SON; CHRISTologically speaking. Thus, most interestingly, each and every word of The Hebrew Language is designed to be a Door to THE SON = YESHUA = JESUS. <u>IT is a Path to</u> <u>HIM.</u> Thus, every Word is designed by GOD and for HIM bringing us closer to HIM, helping us display HIM in and also through the GOD made changes wrought in us through that Wordteaching-principle; if and when THE WORD abides in us, pure and perfect as IT is, through which we come through that door of THE SON, on that Path of THE SON to Re-Present, for to represent is to re-present; present again; thus we can now, ideally represent Him here; Amen!

<u>What do you say when</u>

Someone is trying to out-talk you-shout you down- belittle you- and talk over you? <u>Several things:</u> Pray first; bind and break the power of that foul spirit that is trying to get at you through him/ her; shut it down, first, fast, now. Then go after the eyes of the man/ woman and take control; speak peace into his/her soul, and speak love to the place of hurt and brokenness in them, and persist in it; they will calm down and change and be open to you; and then you can truly talk with them, not at them or them at you. A real conversation. A relationship, not antipodal, non-critical, but compassion in action, reach them with the Love of CHRIST for them. They are your goal, they need help, you do not need to defend yourself, be as a dead man, looking to reach lost men who are going over the edge of a cliff into an abyss of darkness, into despair and hopelessness. They <u>must be loved</u>, reached, helped, counseled, corrected, discipled, and made family, for us all, all to be one.

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Joel Young For HIS Glory Ministry 3112 North Jupiter Rd. # 217 Garland, Texas 75044 www.forHISGlory.org

Write us at:

www.forHISGlory.org Contact us

"Sir, we wish to see JESUS" John 12:21 **Background on Joel Young Summary** Joel B. Young was born in New York in 1955, to Jewish parents. He grew up going to Hebrew School from childhood to his late teens. As a young man, Joel Young, while continuing his Biblical studies, found the reality of our LORD and SAVIOR YESHUA through personal experience. He says, "God has been very gracious to me, giving me ever deeper revelatory truth from HIS WORD.".

2 Timothy 2:15

Be diligent to present yourselves approved to GOD, workers who need not be ashamed, cutting straight The Word of Truth."

Statement of Beliefs

- We believe in The God of Abraham, Isaac and Jacob.
- We believe that GOD revealed HIMSELF in three personal selfdistinctions: FATHER, SON, and HOLY SPIR-IT.
- We believe that THE BI-BLE from Genesis to Revelation is THE WORD of GOD.
- We believe in the literal interpretation of The WORD of GOD.
- We believe in the virgin birth of THE MES-SIAH.

"Sir," they said, "we wish to see JESUS." John 12:21



- We believe in the Jewish MESSIAH, JESUS CHRIST, who suffered and died for the sins of the world.
- We believe that JESUS CHRIST rose from the dead on the third day according to the Scriptures.
- 8. We believe that **JESUS CHRIST** will soon come again to judge the world and reign in Righteousness.
- We believe that only the Atoning Blood Sacrifice of THE LAMB of GOD has the power to save sinners.
- 10. **THE PRINCE of PEACE**, is the only ONE who can bring peace to Israel and the nations .

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